# Formatting Guidelines for Camera-Ready Abstract

## **Page Layout**

- Paper Size: A4  $(8.27 \times 11.69 \text{ inches})$  or as per conference/journal specifications.
- Margins: 1-inch (2.54 cm) on all sides.
- Columns: Single-column (for abstract submissions); double-column (if required by the conference).
- **Line Spacing:** 1.5 or double-spaced for readability.

### **Font and Text Formatting**

- Title: Bold, 14pt, centered.
- Authors' Names & Affiliations: Centered, 12pt font (affiliations in italics).
- **Email Addresses:** 10pt font, italicized.
- **Abstract Text: Justified, 12pt font,** 1.15 line space (typically within 250-300 words).
- Keywords: Italicized, 10pt font, Italicized, separated by commas, Alphabetical Order

#### Citation & References

- Follow **APA 7th edition** or the specific citation format requested.
- Ensure all references are **cited in-text** and listed in the reference section.

#### Final Paper Submission Guidelines (Student Journal of Social Work-2025)

#### Structure of the Full Paper

- 1. **Title Page:** Title, Author(s), Affiliations, Corresponding Author Email
- 2. **Abstract & Keywords** (as formatted above)
- 3. **Introduction:** Background, research objectives, significance of the study
- 4. Literature Review: Summary of related studies, theoretical framework
- 5. **Methodology:** Research design, data collection techniques, sample size
- 6. **Findings & Discussion:** Key results with supporting tables/graphs

- Conclusion & Recommendations: Summary, policy implications, future research directions
- 8. **References:** Properly formatted bibliography

### Figure & Table Guidelines

- Number tables/figures sequentially (e.g., Table 1, Figure 2).
- Provide **clear captions** below figures and above tables.
- Use high-resolution images (300 dpi) if including charts or figures.

#### **Final Checks before Submission**

- **Proofread** for grammar, spelling, and formatting errors.
- Ensure in-text citations match the reference list.
- Convert the final version to **PDF format** (if required).
- Follow any **file naming conventions** specified (e.g.,"AuthorName\_Conference2025.pdf").
- Submit **before the deadline** and keep a backup copy. (30.07.2025)